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SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

Ifw

In re application of: Manfred WIEDEMER

CONFIRMATION NO.: 6592

Serial No.: 10/669,283

GROUP ART UNIT: 2853

Filed: September 24, 2003

EXAMINER: Rachel S. Dicht

For: "PRINTING DEVICE AND METHOD TO TRANSFER INK ONTO A RECORDING MEDIUM BY USE OF SPARK DISCHARGE"

MAIL STOP AMENDMENT

Commissioner for Patents
P. O. Box 1450
Alexandria, VA. 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*22	MINUS	24		() X 25.00 (X) X 5=0.00	\$00
INDEP. CLAIMS	*3	MINUS	8	5	() X 100.00 (X) X 200.00	\$1000.00
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$180.00 () \$360.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$1000.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☒ A check in the amount of \$ \$1000.00 is attached.

☐ A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

BY Melvin A. Robinson (31,870)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA. 22313-1450 on October 6, 2005.

Melvin A. Robinson

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

October 6, 2005

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "A"

APPLICANT: Manfred Wiedemer EXAMINER: Rachel Dicht
SERIAL NO.: 10/669,283 GROUP ART UNIT: 2853
FILING DATE: September 24, 2005 CONFIRMATION NO.: 6592
INVENTION: "PRINTING DEVICE AND METHOD TO TRANSFER INK ONTO
A RECORDING MEDIUM BY USE OF SPARK DISCHARGE"

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SIR:

RESPONSE

In response to the Office Action dated July 6, 2005, amend the above-identified application as follows:

Amendments to the Specification begin on page 2.

Amendments to the Claims begin on page 3.

Remarks begin on page 9.

10/12/2005 ZJUWAR1 00000035 10669283

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